

City of Center Line  
City Council/Municipal Bldg.  
7070 E. Ten Mile Road  
Center Line MI 48015  
Phone: (586) 757-6800

**NOTICE OF REGULAR COUNCIL MEETING**  
**Monday April 3, 2017**  
**7:30 p.m.**

**Agenda**

- I. Call to Order.**
- II. Pledge of Allegiance.**
- III. Roll Call.**
- IV. Adoption of Agenda.**
- V. Administrative response to issues or questions raised during previous meetings.**  
All questions were addressed at the council meeting
- VI. Presentation**  
LSI – Len will be present
- VII. Boards and Commissions**  
Appointment to Beautification Commission
- VIII. Council Action**
  1. Request for approval of extension of contract for American Dream Landscaping
    - a. Communication from the city manager requesting council approve the extension of American Dream Landscape contract.
    - b. Supporting documentation
    - c. Requested Action: That council waive the reading and approve the extension of the American Dream Landscape contract.
  2. Request for approval of 3 year contract with CenterPoint Energy Services, Inc.
    - a. Communication from city manager requesting council approve the extension of the
    - b. Supporting documentation
    - c. Requested Action: That council waive the reading and approve the contract with CenterPoint Energy Services, Inc. for the delivery of natural gas.
- IX. Consent Agenda** (All items under the consent agenda are considered routine by Mayor and Council and will be approved by one motion, unless a Council Member or audience requests that the item be removed and added on as a separate agenda item).
  1. Vouchers for month of March
    - a. Communication from the city manager presenting the current payment vouchers for the month of March 2017 for review and approval.
    - b. Supporting documentation
    - c. Requested Action: Accept, place on file, and the recommendation be carried out.

2. Minutes

- a. Communication from the city manager presenting the minutes from the March 6, 2017 regular council meeting.
- b. Supporting documentation
- c. Requested Action: Accept, place on file, and the recommendation be carried out.

**X. Audience Comments**

**XI. Mayor's Comments**

**XII. Council Comments**

**XIII. Manager's Comments**

**XIV. Adjournment**

Dennis Champine  
City Manager/Clerk

All matters to be presented to Center Line City Council for their review, consideration and /or action, must be submitted in writing no later than 5:00 pm, the third Friday of the month preceding the date of the meeting.

**Special Notes**

The City of Center Line will provide reasonable auxiliary aids and services, such as translators, signers, and audio recordings of printed materials being considered at the meeting to individuals with disabilities or limited English proficiency upon seven days' notice to the City of Center Line by writing, emailing or calling the following:

Janice Pockrandt, Deputy City Clerk  
Center Line City Hall  
7070 E. Ten Mile Road  
Center Line MI 48015  
586-757-6800  
[jpockrandt@centerline.gov](mailto:jpockrandt@centerline.gov)